

ORGANIZER'S MONTHLY REPORT

This report is to be completed monthly by each Organizer. Copies to be forwarded to both the Local Union and the District Council President by the 10th of each month.

Name: _____
Month of: _____
Signed: _____

Local Union # _____
Date of Report: _____
Date: _____

Companies that are targets:

_____ Number of jobs going in District Council _____ Number of job visits _____
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Number of unrepresented workers talked to _____

New Members Signed:

Journeyman _____ Apprentices _____

Companies that have "Salts or Peppers" Employed:

New Agreements Signed: Independent (I) or Project Labor Agreement (PL)

Company: _____ Date Signed: _____ Total employees in Unit: _____
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Concerted Activity Actions:

Mass Application: Yes: _____ No: _____ Date: _____ Covert: _____ Overt: _____

Hand Billing: Yes: _____ No: _____ (Attach copies of handbills and describe purpose of handbill.)

Job-site Actions: Yes: _____ No: _____ (Give details in your activity report.)

Activities with other Trades: Yes: _____ No: _____ (Give details in your activity report.)

N.L.R.B. Charges or Civil Suits Filed:

Yes: _____ No: _____ N.L.R.B.: _____ Civil Suit: _____

Company: _____ Number of Employees: _____

Describe Charges:

Cases Pending:

Yes: _____ No: _____ N.L.R.B.: _____ Civil Suit: _____

Company: _____ Describe Charges: _____

Hearing Date: _____ Results: _____

C.O.M.E.T. Class Held:

Yes: _____ No: _____

